

**CARSON CITY CONSOLIDATED MUNICIPALITY  
NOTICE OF MEETING OF THE  
CARSON AREA METROPOLITAN PLANNING ORGANIZATION**

**Day:** Wednesday  
**Date:** December 9, 2020  
**Time:** Beginning at 4:30 pm  
**Location:** Community Center, Sierra Room, 851 East William Street, Carson City, Nevada  
851 East William Street  
Carson City, Nevada

**AGENDA**

**AGENDA NOTES:** The Carson Area Metropolitan Planning Organization (CAMPO) is pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Carson Area Metropolitan Planning Organization staff in writing at 3505 Butti Way, Carson City, Nevada, 89701, or [Comments@CarsonAreaMPO.com](mailto:Comments@CarsonAreaMPO.com), or call Patrick Pittenger at (775) 887-2355 as soon as possible (requests are required prior to 12:00 p.m. on June 6, 2016).

**1. ROLL CALL AND DETERMINATION OF A QUORUM**

**2. PUBLIC COMMENT:**

Members of the public who wish to address the CAMPO Board may approach the podium and speak on any matter relevant to or within the authority of CAMPO. Comments are limited to three minutes per person per topic. If your item requires extended discussion, please request the Chair to calendar the matter for a future CAMPO meeting. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an Agenda as an item upon which action may be taken.

**3. APPROVAL OF MINUTES:**

For Possible Action

**4. PUBLIC MEETING ITEM(S):**

4.A For Information Only – Presentation and discussion on the 2020 Transportation Network Monitoring Report.

Staff Summary: The 2020 Transportation Network Monitoring Report is federally funded through CAMPO's Unified Planning Work Program and presents transportation network information derived from transportation data collected within the CAMPO Metropolitan Planning Area.

[6B CAMPO 9DEC20 SR Monitoring Report.docx](#)

[6B CAMPO 9DEC20 Exhibit1 2020 Monitoring Report DRAFT v3.pdf](#)

[6B CAMPO 9DEC20 Exhibit2 2020 Monitoring Report Presentation.pdf](#)

4.B For Possible Action – Discussion and possible action regarding a Public Transportation Agency Safety Plan (PTASP) and Federal Fiscal Year (FFY) 2021 Performance Targets for Jump Around Carson (JAC) transit.

Staff Summary: All operators of public transportation systems that are recipients of Section 5307 Federal Transit Administration grant funds are required to comply with the PTASP Final Rule (49 CFR Part 673) in order to remain eligible to receive Federal transit funds. CAMPO, as a direct recipient of these funds for JAC transit, is required to certify that an Agency Safety Plan is in place, as well as to provide the State Department of Transportation and its Metropolitan Planning organization with safety performance targets to be integrated into the long-range planning process, by December 31, 2020.

[6C CAMPO 9DEC20 SR PTASP.docx](#)

[6C CAMPO 9DEC20 JAC FFY2021 PTASP Full w Appendix1.pdf](#)

[6C CAMPO 9DEC20 Exhibit2 JAC ASP OptOutMemorandum 111320.pdf](#)

**5. INTERNAL COMMUNICATIONS AND ADMINISTRATIVE MATTERS (Non-Action Items):**

**6. BOARD COMMENTS:**

Status reports and comments from the members of the CAMPO Board (Information only).

**7. PUBLIC COMMENT:**

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**8. ADJOURNMENT: For Possible Action**

**The next meeting is tentatively scheduled for 4:30 p.m., Wednesday, July 13, 2016, at the Sierra Room - Community Center, 851 East William Street.**

This agenda has been posted at the following locations on Thursday, March 3, 2016, before 5:00 p.m.:

City Hall, 201 North Carson Street

Carson City Library, 900 North Roop Street

Community Center, Sierra Room, 851 East William Street

Carson City Public Works, 3505 Butti Way  
Carson City Planning Division, 108 E. Proctor Street  
Douglas County Executive Offices, 1594 Esmeralda Avenue, Minden  
Lyon County Manager's Office, 27 South Main Street, Yerington  
Nevada Department of Transportation, 1263 S. Stewart Street, Carson City  
City Website: [www.carson.org/agendas](http://www.carson.org/agendas)  
State Website: <https://notice.nv.gov>